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8 **UNITED STATES DISTRICT COURT**

9 **DISTRICT OF NEVADA**

10
11 LANDRY'S, INC., a Delaware corporation;
12 BUBBA GUMP SHRIMP CO.
13 RESTAURANTS, INC., a Delaware
corporation; CLAIM JUMPER
14 ACQUISITION COMPANY, LLC, a Nevada
limited liability company,

15 Plaintiffs,

16 v.

17 BRIAN SANDOVAL, in his official capacity
as Governor of the State of Nevada;
18 SHANNON CHAMBERS, in her official
capacity as Labor Commissioner of the State
of Nevada; BARBARA RICHARDSON, in
19 her official capacity as Insurance
Commissioner of the State of Nevada,
20
21 Defendants.

22 Case No. 2:15-cv-01160-GMN-PAL

23
24 **STIPULATION AND ORDER TO
CONTINUE HEARING ON MOTION TO
INTERVENE OF INTERVENOR AFL-
CIO**

25 Plaintiffs Landry's, Inc.; Bubba Gump Shrimp Co. Restaurants, Inc.; and Claim Jumper
Acquisition Company, LLC by and through their counsel of record, Jackson Lewis P.C., and
Defendants Brian Sandoval, Shannon Chambers, and Barbara Richardson, by and through their
counsel of record, Office of the Attorney General, hereby stipulate and agree to continue the
hearing date of the Motion To Intervene ("Motion to Intervene").

1 Specifically, the parties stipulate and agree that the hearing shall be continued from August 9,
2 2016, to August 16, 2016, at 9:00 a.m. The dates that work for the parties are as follows: August 10,
3 11, 12, 16, 17, 18, 19, 22, and 23.

4 This stipulation and order is sought in good faith and not for the purposes of delay. No
5 prior request for any extension of time has been made.
6

7 Dated this 29th day of June, 2016.

8 OFFICE OF THE ATTORNEY GENERAL

9 /s/ Joanna N. Grigoriev

10 Joanna N. Grigoriev, Bar #5649
11 Senior Deputy Attorney General
12 555 E. Washington Ave., Ste. 3900
13 Las Vegas, Nevada 89101

14 *Attorneys for Defendant Barbara
15 Richardson*

16 JACKSON LEWIS P.C.

17 /s/ Elayna J. Youchah

18 Elayna J. Youchah, Bar #5837
19 Phillip c. Thompson, Bar #12114
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21 Las Vegas, Nevada 89169

22 *Attorneys for Plaintiffs*

1 McCRACKEN, STEMERMAN &
2 HOLSBERRY

3 */s/ Richard G. McCracken*

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7 *Attorneys for Intervenor AFL-CIO*

8 OFFICE OF THE ATTORNEY
9 GENERAL

10 */s/ Melissa L. Flatley*

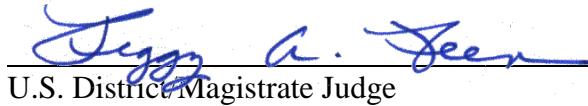
11 Melissa L. Flatley, Bar # 12578
12 Deputy Attorney General
13 100 N. Carson Street
14 Carson City, Nevada 89701

15 *Attorneys for Defendants Brian Sandoval
16 and Shannon Chambers*

17 **ORDER**

18 IT IS SO ORDERED _____

19 July 6, 2016

20 
21 _____
22 U.S. District Magistrate Judge